

# COACHES APPLICATION / VOLUNTEER COACHING DISCLOSURE REGISTRATION FORM

Smyrna Parks & Recreation Department and  
Smyrna Youth Baseball League  
P.O. Box 588  
Smyrna, TN 37167

Corresponding child's name: \_\_\_\_\_  
\_\_\_\_\_  
Corresponding coach(es) name: \_\_\_\_\_  
\_\_\_\_\_

**Instructions:** This form MUST be submitted to the Commissioner of the Division for which you are applying.

(Please Circle) Adult Shirt Size: S, M, L, XL, XXL, Other: \_\_\_\_\_

**Demographics:**

Name: \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_  
Last First Middle  
 Add: \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_  
 City, State & Zip: \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_  
 Drivers License #: \_\_\_\_\_ State: \_\_\_\_\_ Social Security #: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ Occupation: \_\_\_\_\_  
 Previous Residence(s) (Last 5 years) City: \_\_\_\_\_ State: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_

**Previous Experience:**

- Have you ever coached at THIS park? (*Todd Lane*) YES or NO If yes, when? \_\_\_\_\_
- Have you ever worked with youth? YES or NO If yes, when? \_\_\_\_\_  
and where? \_\_\_\_\_
- Have you ever been convicted of a crime of violence? YES or NO *Please explain on back.*
- Have you ever been convicted of a crime against a person? YES or NO *Please explain on back.*

Special Note: \_\_\_\_\_

**Coaching Information:**

I would like to be the: Manager (Head Coach): \_\_\_\_\_ Coach (Assistant Coach): \_\_\_\_\_  
**SPRING:** For Age Group: 9-10 (American)\_\_\_\_ 9-10 (National)\_\_\_\_ 11-12\_\_\_\_ 13-14\_\_\_\_ 15-18\_\_\_\_  
**FALL:** For Age Group: 9-10\_\_\_\_ 11-12\_\_\_\_ 13-14\_\_\_\_ 15-18\_\_\_\_  
 NYSCA Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**Please read the following paragraph carefully and sign below.**

*I, the undersigned, hereby indemnify defend and hold harmless the City of Smyrna, its appointed or elected officials, employees, agents and each of them for any and all suits, actions, legal or administrative proceedings, claims, demand, liabilities, interest, attorney's fees, cost and expenses of whatsoever kind of nature, arising out of my (my child or dependent) participating in this program. I further recognize the authority of the League Board of Directors and Town of Smyrna Parks and Recreation Department staff to remove any coach, player, umpire, spectator from any facility and or event if deemed necessary in order to assure compliance with the Town of Smyrna Parks and Recreation Departments Rules and Regulations and to assure the well being of park users, programs, town facilities and citizens. Recognizing this authority I hereby hold the Town of Smyrna and its designees and appointees harmless. I further verify that this signature insures that I am covered by an accident or medical insurance policy.*

Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

COACHES APPLICATION / VOLUNTEER COACHING DISCLOSURE  
REGISTRATION FORM

Smyrna Parks & Recreation Department and  
Smyrna Youth Baseball League  
P.O. Box 588  
Smyrna, TN 37167

**Coaches Code of Ethics**

Print Name: \_\_\_\_\_

I, the above named candidate for a position on a Smyrna Youth Baseball League (SYBL) team, do hereby agree to the following code of ethics:

*Please initial each of the following:*

- \_\_\_\_\_ I will always conduct myself in a professional and sportsmanlike manner.
- \_\_\_\_\_ I will do my very best to provide a safe playing situation for my players.
- \_\_\_\_\_ I will place the emotional and physical well-being of my players ahead of any personal desire to win.
- \_\_\_\_\_ I will remember that I am a Coach, and that the game is for children and not adults.
- \_\_\_\_\_ I will abide by all rules set by SYBL and Smyrna Parks and Recreation Department.

The information which I have furnished on this form is subject to verification, which may include a criminal history check.

Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

***ATTENTION: YOU AND YOUR  
TEAM WILL BE REQUIRED TO  
WORK THE CONCESSION STAND***

**Explanations / Comments:** If you have other comments please write them below:

---

---

---

---